



## **PLANNING COMMITTEE**

Tuesday, 23rd May, 2017 at 7.30 pm  
Venue: Rooms 2 + 3, Dugdale Centre,  
Thomas Hardy House, 39 London Road,  
Enfield, Middlesex, EN2 6DS

Contact: Jane Creer / Metin Halil  
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- **PLEASE NOTE THE VENUE**

## **MEMBERS**

Councillors : Toby Simon (Chair), Dinah Barry, Jason Charalambous, Nick Dines, Ahmet Hasan, Bernadette Lappage, Derek Levy, Anne-Marie Pearce, Donald McGowan, George Savva MBE and Jim Steven

**N.B. Any member of the public interested in attending the meeting should ensure that they arrive promptly at 7:15pm**

**Please note that if the capacity of the room is reached, entry may not be permitted. Public seating will be available on a first come first served basis.**

**Involved parties may request to make a deputation to the Committee by contacting the committee administrator before 12:00 noon on 22/05/17**

## **AGENDA – PART 1**

### **1. WELCOME AND APOLOGIES FOR ABSENCE**

### **2. ELECTION OF VICE CHAIR**

To elect a Vice Chair for the 2017/18 Municipal year.

### **3. DECLARATION OF INTERESTS**

Members of the Planning Committee are invited to identify any disclosable pecuniary, other pecuniary or non pecuniary interests relevant to items on the agenda.

### **4. MINUTES OF THE PLANNING COMMITTEE HELD ON THURSDAY 20 APRIL 2017. (Pages 1 - 4)**

To receive the minutes of the Planning Committee meeting held on Thursday

20 April 2017.

**5. REPORT OF THE ASSISTANT DIRECTOR, REGENERATION AND PLANNING (REPORT NO. 3) (Pages 5 - 6)**

To receive the covering report of the Assistant Director, Regeneration and Planning.

5.1 Applications dealt with under delegated powers. (A copy is available in the Members' Library).

**6. 16/05909/RE4 - MERIDIAN WORKS, 5, 6, 9 AND 9A ORBITAL BUSINESS PARK, 5 ARGON ROAD, LONDON, N18 3BW (Pages 7 - 26)**

RECOMMENDATION: Approval subject to conditions  
WARD: Upper Edmonton

**7. 17/01178/FUL - LAND TO THE SOUTH OF WHITEWEBBS LANE & WEST OF HOTSPUR WAY, ENFIELD, EN2 9AP**

RECOMMENDATION: Following the completion of a Deed of Variation to link the original permission to the current application, approval subject to conditions  
WARD: Chase

**SENT TO FOLLOW**

**8. MERIDIAN WATER ZONE 1: HAZARDOUS SUBSTANCE REVOCATION ORDERS (REPORT NO. 4) (Pages 27 - 146)**

To receive the report of the Assistant Director, Regeneration and Planning seeking approval from the Planning Committee for the making of an order under S14(1) of the Planning (Hazardous Substances) Act 1990 to revoke Hazardous Substance Consents at three former gasholder sites.

**9. PLANNING COMMITTEE DATES FOR 2017/18**

To note the dates for Planning Committee for the Municipal year:

Tuesday 27 June 2017  
\*\* Tuesday 4 July 2017  
Tuesday 18 July 2017  
\*\* Tuesday 1 August 2017  
Tuesday 29 August 2017  
Tuesday 12 September 2017  
\*\* Thursday 5 October 2017  
Tuesday 17 October 2017  
\*\* Tuesday 7 November 2017  
Tuesday 21 November 2017  
Tuesday 19 December 2017  
\*\* Wednesday 3 January 2018

Tuesday 23 January 2018  
\*\* Tuesday 6 February 2018  
Tuesday 20 February 2018  
\*\* Thursday 1 March 2018  
Tuesday 20 March 2018  
\*\* Tuesday 10 April 2018  
Tuesday 24 April 2018  
\*\* Tuesday 1 May 2018

\*\* Provisional dates for additional Committee meetings / Planning Panels (if required).

All meetings to commence at 7:30pm unless otherwise notified.

Member Site Visits will be scheduled for 9:30am on the Saturday before the meeting, if required.

## **10. EXCLUSION OF THE PRESS AND PUBLIC**

If necessary, to consider passing a resolution under Section 100A(4) of the Local Government Act 1972 excluding the press and public from the meeting for any items of business moved to part 2 of the agenda on the grounds that they involve the likely disclosure of exempt information as defined in those paragraphs of Part 1 of Schedule 12A to the Act (as amended by the Local Government (Access to Information) (Variation) Order 2006).  
(There is no part 2 agenda)